

The sign of Brahmin life is to have a constant sparkle of happiness.

Today, BapDada is looking at each child's final stage, the stage that is free from sinful acts, the stage that is free from sinful and wasteful thoughts. You are all of course making effort to reach this final stage, but Baba saw two types of effortmakers. First were those who experience the reward and the achievement of their efforts whilst making that effort. The other type were of those who simply remain busy in making effort. Although they put in a lot of hard work, they still experience less attainment. Therefore, whilst trying to progress, they become tired. An accurate effortmaker would never feed tired. Why? There is a difference in the way the two types of effortmakers understand a certain aspect. It is due to this that one type has to labour whilst the other stays intoxicated with love. Do you know what understanding causes this difference? It is only a small difference. One type is of those who consider themselves to be moving along by themselves $\frac{3}{4}$ who believe that they have to move along and face things by themselves. Those of the other type have surrendered everything even in their thoughts, and they therefore experience BapDada to be making them move along. They don't feel that they are moving with the effort of their own legs, but are being moved whilst seated in the lap of love. Therefore, they are moving with the feet of love and don't become tired. Because they experience attaining everything in the lap or swing of love, they are not just walking, but are continuously flying. They are constantly flying in pleasure and inner happiness and thus attain everything. Now, ask yourself which type you are. Confluenceaged Brahmin children take every step whilst living in the lap of love. The sign of a Brahmin life is that the sparkle of happiness is always practically visible. If you don't

have happiness, you don't have a Brahmin life. Many children believe that the confluence age is for making effort and that happiness is experienced in the future birth as the reward. They believe that BapDada's promise of your giving onefold and receiving a hundredthousand fold applies to the future, but this is not so. This promise is for the confluence age. The most elevated time, the most elevated birth and the most elevated titles are of this time. Similarly, the experience of attaining everything and the fulfilment of all promises is also of this time. Of course, you will receive these in the future, but the present time is even more elevated than the future. It is only at this time, when you children take one step or have the one thought of: "Baba, I belong to You", that, in return, you receive from Baba the experience in your every thought, word and deed that Baba belongs to you, that the Father belongs to you. In return for your one thought, Baba becomes yours for the whole of your confluenceaged life. You don't just receive a hundred thousandfold return for one! Whenever, however and whatever you want, Baba takes the form of your Servant and becomes bound to fulfil that for you. So, you don't just receive a hundred thousandfold in return for one³/₄ in fact what you receive in return is countless. However, whilst you are moving along, you forget the importance of the present time. What is the blessing of the confluence age? That the Bestower of Fortune Himself belongs to you. What else do you need when the Bestower of Blessings Himself belongs to you? You have the Seed in your hand, and you can take whatever you want from this Seed within a second. It is just a matter of creating that thought. Because the Lord Himself belongs to you, then whenever you want power, happiness or bliss, everything is always ready for you. Just as physical servants would come to you when you call them, similarly, just by your thinking about any of these attainments, they will come to you. However, it is only when the Lord belongs to you that all of these can come to you. If the Seed belongs to you, then all of this fruit also belongs to you. However, what do you children do whilst moving along? You try to have your cake and also

eat it. You are ready to take everything that Baba gives you, but you also still take whatever you should renounce. When you go into too much expansion, you are not able to hold onto the essence. Everything slips through your fingers and you don't even realise it! You become empty and therefore then have to labour to make yourself full and overflowing. Because you let go of the Seed, you are unable to attain the practical fruit and you then become tired. You then force yourself to move along with the reassurance of the future. Instead of experiencing the present fruit, you continue to move along in anticipation of the future fruit. Therefore, you are not constantly able to reveal the sparkle of happiness. More lines of effort than lines of attainment are visible on you. You have a greater feeling of renunciation than of receiving fortune. So, what do you now have to do? Even now, when people come in contact with you from time to time, they say that your renunciation is great. However, they should now be saying that your fortune is great. They are able to see your renunciation, but, as yet, they have been unable to see your fortune. Your fortune is still invisible. They praise your renunciation a great deal. However, if they were to praise your fortune to the same extent, their own fortune would open in just a second. When they see your renunciation, they only begin to think about it. However, if they were shown your fortune, they themselves would become fortunate. Do you now understand what change you have to bring about?

Stop labouring and come into the lap of love. Don't think that you are moving along by yourself, but feel that Baba is making you move along. (The light went out.) Since the children live in darkness, even the Father has to experience how you children live in such a world! This is the practical experience. Achcha, now do you understand what you have to do? Before thinking about taking the fruit of the future, eat the fruit of the present time. Constantly keep the Lord in your intellect and anything you need will be

everready for you. When the Lord is present in front of you, all your needs will be automatically attracted towards you as though by a magnet. Do you understand? BapDada cannot bear to see you children having to labour. You are the elevated souls¼ you are the trunk that has emerged directly from the Seed. All of you elevated children should experience having all attainments easily. Achcha.

To those who easily receive all attainments¼ to those who are as constantly and completely full in everything as the Ocean¼ to those who constantly remain with the Seed¼ to those who remain stable in the seed stage¼ to those who attain the aim of remaining free from sinful thoughts and deeds¼ to all the children whose intellect constantly has faith and remains carefree, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting different groups:

Nepal: All of you have been pulled here from far away because of your love. Just as children are pulled home by the string of love, similarly, Baba is giving you children the response of your love. What is the response of love? The response of your love is that you become a constantly tireless embodiment of success. Whenever Maya comes to you, remember this place, this day, this moment and this blessing from Baba, through which Maya will be made unconscious. Many people perform a lot of magic like this in your world. So too, use the magic mantra and make Maya unconscious. What blessing did Baba give you children as soon as you took birth? The first blessing that Baba, the Lord of Immortality, gave you was: Children, may you be immortal! All of you listen to the story of immortality. Do you have the

happiness of that memorial of all of you continuing even now? Even now, you can still see the memorial of the previous cycle. The memorial at Amarnath is of all of you. How much should Baba praise each child? Baba now sings the songs of praise of you children as much as you children have been singing songs of His praise from the copper age onwards. He gives you a new title every day, and so this is praising you, is it not? You are all very lucky. Baba has made all of you mothers, who were rejected by everyone, into the worshipworthy lords. So you mothers should be very happy. When you walk in happiness, you don't feel tired. The picture of Baba's memorial (of a Gita pathshala) should definitely exist in every Brahmin's home. Every Brahmin home should definitely have a memorial of the Father (a Gita Pathshala), just as people keep a picture of their king and queen in their home. So, every Brahmin home should especially have this memorial. Continue to give the Father's introduction to whomsoever comes to you. Achcha.

Assam: The people from Assam would be those with a great personality (assami). Eminent people have a great personality. So, you, the greatest people of all, are those with the greatest personality. The names of eminent people are printed in "Who's Who?". You are the ones who become worthy of worship for birth after birth. Today, those people may be in the list of "Who's Who?". However, tomorrow they would be in the list of ordinary people, whereas you will be eternally in the list of those who are worthy of worship at all times. For half a kalpa, you are worthy of worship in the living form and for half a kalpa, you are worshipped in the nonliving form. So, you are those in this list of "Who's Who?" for the whole cycle. Do you have the intoxication of how great you are? No type of adverse situation makes you weak, does it? Are you mahavirs? BapDada becomes very pleased when He sees how you children claim your fortune of the previous cycle once again.

You become fortunate for kalpa after kalpa. No one else could have such a fortune! So, you should constantly have this intoxication and happiness.

Bihar: Those from Bihar are those are in constant Spring (bahaar). Do you constantly experience yourselves to have incarnated down here into the corporeal world in order to serve? What do incarnations always remember? They always remember the task they have incarnated for. Incarnations descend to perform an elevated task. What have you incarnated for? For the task of world transformation. So, do you constantly remember this? No matter where you may be living, your main task is that of world transformation. No matter what work you are doing, even if it is housework, what should you remember? Your family or transformation? With what aim are you living amongst your family? You have the aim of transforming your family too, do you not? You don't live as a householder, but as a server. Servers would constantly remember service, and do everything else in namesake. Your main role is to bring about world transformation. Only those who first bring about their own transformation can carry out world transformation. First, you have to become an example. Then, when others see you, they will begin to do the same. So, have you brought about self-transformation? What is the short time that still remains for? For service! Whilst serving all others, you automatically serve yourself.

When you constantly remember that you are an incarnation, then your deeds become equal to this awareness. So, those from Bihar are those who will bring the Spring season. Look at the condition of the world today! In some places there is drought, and in some places there are floods. However, what are you going to do? You are going to bring constant Spring. When everyone sees this work of yours, they will all come and bow down to you

and bless you. To the extent that people have been insulting you, they will accordingly shower flowers on you. For each time they insulted you, they will have to offer you so many garlands of flowers. Baba had to accept so many insults, and so he is also worshipped just as much. So, the more you are insulted, the more worthy of worship you become. Therefore, don't be afraid! The garlands are being prepared for you!

Bengal and Calcutta: What plans are you people of Calcutta making? You have already had many fairs, so what are you thinking of doing now? You should create a new plan every year. Calcutta is famous on the path of bhakti for its speciality of offering a sacrifice. Just as a sacrifice is famous on the path of bhakti, similarly, there will be many who will offer the great sacrifice on the path of knowledge too. On the one side, there is the force of bhakti and on the other side, there is the force of knowledge. As well as having fairs, you must now adopt a different method. Since Calcutta is very large, the sound coming from Calcutta should be very loud. It used to be the centre of the previous Government. Therefore, let some other sound also emerge. Achcha. Do all of you check yourselves to see that you are progressing at a fast speed? It is only at the confluence age that you have the chance to go into the stage of ascent. Check yourself every day. Don't just think that you are progressing, but also consider at what speed you are progressing. Whilst earning an income of multimillions at every step, become a multimilliontimes fortunate soul. Your checking now can't just be ordinary¼ it has to be very deep and subtle checking. Whatever you do in this birth, the birth in which you have died alive, you should experience the practical fruit of that instantly. As soon as you do something, you receive the reward of it. There's no longer any need to labour¼ it is now the time to eat fruit. It is time to live a life of supersensuous joy. So, are you those who constantly swing in the swing of supersensuous joy? Those who constantly

swing in this swing at this time will swing in the swing with Shri Krishna. Are you making such effort? This is what is known as intense effort.

Tamil Nadu: Are you very carefully accumulating all the treasures that you receive from the Father at the confluence age? Does Maya loot your treasures? You were told earlier to double lock your treasure. One lock is the remembrance of the Father and the other is service. When you keep this double lock on your treasure, Maya cannot loot any of it. You will remain constantly overflowing. At amrit vela, apply the tilak of a master almighty authority on yourself. When you have this applied on you throughout the day, Maya cannot oppose you. This tilak becomes your sign of victory. Amrit vela is the time for blessings $\frac{3}{4}$ the more important you consider amrit vela to be, the greater you will become.

Blessing: May you be as completely full in everything as the Father by making your form that of every virtue and every power. The children who are as completely full as the Father are constant embodiments of remembrance and all virtues and powers. To become an embodiment of something means that that thing becomes your form. Virtues and powers are not separate from you, but both become merged in your form. Weak sanskaras and weaknesses have been your form for a long period of time, so you don't need to labour to adopt them. In the same way, let every virtue and power become your original form. Then, you will not have to make effort to have remembrance, but will remain merged in remembrance. Only then will you be called equal to the Father.

Slogan: A messenger of peace is one who gives a peace prize to even those

who create storms.

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